

Cabinet AGENDA

DATE: Tuesday 24 May 2016

TIME: 6.30 pm

VENUE: Committee Rooms 1 & 2,
Harrow Civic Centre

MEMBERSHIP (to be confirmed at Annual Council)

Chair:

Portfolio Holders:

(Quorum 3, including the Leader and/or Deputy Leader)

Contact: Daksha Ghelani, Senior Democratic Services Officer
Tel: 020 8424 1881 E-mail: daksha.ghelani@harrow.gov.uk

AGENDA - PART I

1. APOLOGIES FOR ABSENCE

To receive apologies for absence (if any).

2. DECLARATIONS OF INTEREST

To receive declarations of disclosable pecuniary or non pecuniary interests arising from business to be transacted at this meeting from:

- (a) all Members of the Cabinet; and
- (b) all other Members present.

3. PETITIONS

To receive any petitions submitted by members of the public or Councillors.

4. PUBLIC QUESTIONS *

To receive any public questions received in accordance with paragraph 16 of the Executive Procedure Rules.

Questions will be asked in the order notice of them was received and there be a time limit of 15 minutes.

[The deadline for receipt of public questions is 3.00 pm, Thursday 19 May 2016].

Questions should be sent to publicquestions@harrow.gov.uk

No person may submit more than one question].

5. COUNCILLOR QUESTIONS *

To receive any Councillor questions received in accordance with paragraph 17 of the Executive Procedure Rules.

Questions will be asked in the order agreed with the relevant Group Leader by the deadline for submission and there be a time limit of 15 minutes.

[The deadline for receipt of Councillor questions is 3.00 pm, Thursday 19 May 2016].

6. KEY DECISION SCHEDULE - MAY TO JULY 2016 (Pages 7 - 22)

7. PROGRESS ON SCRUTINY PROJECTS (Pages 23 - 24)

For consideration.

COMMUNITY

- KEY 8. GRANGE FARM ESTATE LAND ISSUES, INCLUDING COMPULSORY PURCHASE** (Pages 25 - 40)

Report of the Corporate Director of Community.

- KEY 9. WATKINS HOUSE, WOODLANDS ROAD, HA1 2RS** (Pages 41 - 70)

Report of the Corporate Director of Community.

PEOPLE

- 10. EARLY YEARS STRATEGY AND CHILDCARE SUFFICIENCY ASSESSMENT** (Pages 71 - 172)

Report of the Corporate Director of People.

REGENERATION AND PLANNING

- KEY 11. REGENERATION PROGRAMME 2016-2020** (Pages 173 - 184)

Report of the Divisional Director of Regeneration and Planning.

RESOURCES AND COMMERCIAL

- KEY 12. COMMUNITY SAFETY STRATEGY** (Pages 185 - 250)

Report of the Divisional Director of Strategic Commissioning.

- 13. TIMETABLE FOR THE PREPARATION AND CONSIDERATION OF PLANS AND STRATEGIES COMPRISING THE POLICY FRAMEWORK 2016/17** (Pages 251 - 260)

Report of the Director of Legal and Governance Services.

- 14. ANY OTHER URGENT BUSINESS**

Which cannot otherwise be dealt with.

15. EXCLUSION OF THE PRESS AND PUBLIC

To resolve that the press and public be excluded from the meeting for the following items of business, on the grounds that they involve the likely disclosure of confidential information in breach of an obligation of confidence, or of exempt information as defined in Part I of Schedule 12A to the Local Government Act 1972:

<u>Agenda Item No</u>	<u>Title</u>	<u>Description of Exempt Information</u>
16.	Grange Farm Estate land issues, including Compulsory Purchase – Appendix 2	Information under paragraph 3 of Part I of Schedule 12A to the Local Government Act 1972, relating to the financial or business affairs of any particular person (including the authority holding that information).
17.	Regeneration Programme 2016-2020 – Appendices 1 and 2	Information under paragraph 3 of Part I of Schedule 12A to the Local Government Act 1972, relating to the financial or business affairs of any particular person (including the authority holding that information).

AGENDA - PART II

COMMUNITY

16. GRANGE FARM ESTATE LAND ISSUES, INCLUDING COMPULSORY PURCHASE (Pages 261 - 264)

Appendix 2 to the report of the Corporate Director of Community at item 8 above.

REGENERATION AND PLANNING

17. REGENERATION PROGRAMME 2016-2020 (Pages 265 - 272)

Appendices to the report of the Divisional Director of Regeneration and Planning at item 11 above.

* DATA PROTECTION ACT NOTICE

The Council will audio record items 4 and 5 (Public and Councillor Questions) and will place the audio recording on the Council's website, which will be accessible to all.

[Note: The questions and answers will not be reproduced in the minutes.]

Deadline for questions	3.00 pm on 19 May 2016
Publication of decisions	25 May 2016
Deadline for Call in	5.00 pm on 02 June 2016
Decisions implemented if not Called in	02 June 2016